

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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श्रीमद्भागवतं - एकादशस्कन्धः

**SREEMADH BHAAGAWATHAM
MOOLAM (ORIGINAL)**

EKAADHESASKANDDAH (CANTO ELEVEN)

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ एकादशस्कन्धः ॥

EKAADHESASKANDDAH (CANTO ELEVEN)

॥ षोडशोऽध्यायः - १६ ॥

SHODASOADDHYAAYAH (CHAPTER SIXTEEN)

**[UdhddhavOpadhesam – BhagawadhVibhoothiVarnnanam] ([Sree
Krishna Bhagawaan’s Advices To Udhddhava {Continuation} –
Description Of Majestic Opulences Vaasudheva Sree Krishna
Bhagawaan Or The Supreme Soul Lord Sree Vaasudheva Sree Mahaa
Vishnu Bhagawaan])**

[In this chapter we can read the description provided by Vaasudheva Sree Krishna Bhagawaan of His manifest opulences. After worshipping and offering devotional obeisance, Udhddhava requested Krishna Bhagawaan Who is beginningless and endless and Who is the cause of birth, maintenance, and destruction of all entities and elements of the universe, requested to explain His various opulences in heaven, earth, underworld, and in all directions. Thus, Sree Krishna Bhagawaan explains His opulences as He explained to Arjjuna in Kurukshethra before starting the battle among Kauravaas and Paandavaas. After explaining all His opulences Krishna Bhagawaan concluded that all power, beauty, fame, opulence, charity, charm, humility, good fortune, valor, heroism, tolerance, wisdom, etc. – wherever and whenever they are manifest – are simply the expansions from Himself. Please continue to read for more details....]

उद्धव उवाच

Udhddhava Uvaacha (Udhddhava Mahaasaya Said):

त्वं ब्रह्म परमं साक्षादनाद्यन्तमपावृतम् ।
सर्वेषामपि भावानां त्राणस्थित्यप्ययोद्धवः ॥ १ ॥

1

Thvam Brahmaparamam saakshaadhanaadhyinthamapaavritam
Sarvveshaamapi bhaavaanaam thraanasthithyapyayodhbhavah.

Oh, Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are Saakshaath Parabrahmam or The Supreme Absolute Truth. You are beginningless and endless and Unlimited by anything else. You are Creator or Life-giver, Protector and Maintainer, and Destroyer or Dissolver of all the entities and elements of the Universe including the whole Universe. Everything is created from You, and everything is dissolved or merged into You.

उच्चावचेषु भूतेषु दुर्ज्ञेयमकृतात्मभिः ।
उपासते त्वां भगवन् याथातथ्येन ब्राह्मणाः ॥ २ ॥

2

Uchchaavacheshu bhootheshu dhurjnjejamakrithaathmabhih
Upaasathe Thvaam Bhagawan! Yaatthaathatthyena Braahmanaah.

Oh, Bhagawan or My Dear Master and Lord! It is difficult for impious and evil-minded people to understand that You are situated equally, with no partiality, in both superior and inferior creations. But those scholarly learned Braahmanaas who are Masters of Vedhic Knowledge and Vedhic Conclusions worship You as The Supreme Truth and as One Who is situated in both superior and inferior creations as equal.

येषु येषु च भावेषु भक्त्या त्वां परमर्षयः ।
उपासीनाः प्रपद्यन्ते संसिद्धिं तद्वदस्व मे ॥ ३॥

3

Yeshu yeshu cha bhaaveshu bhakthyaa Thvaam paramarshayah
Upaaseenaah prepadhyanthe samsidhddhim thadvadhasva me.

गूढश्चरसि भूतात्मा भूतानां भूतभावन ।
न त्वां पश्यन्ति भूतानि पश्यन्तं मोहितानि ते ॥ ४॥

4

Gooddascharasi bhoothaathmaa bhoothaanaam Bhoothabhaavana!
Na Thvaam pasyanthi bhoothaani pasyantham mohithaani The.

Oh, Vibho! Which are all the objects in which great Rishees and Maharshees invoke Your Eternal Energy and fix their minds, hearts, intelligences, and consciousnesses and worship and offer devotional services to You? And what are all the processes they follow or what are all the rituals they practice in worshipping You and obtain or attain the Supreme Most Sidhddhees? Oh, My Dear Master and Lord! Please explain to me all those also. Oh, Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan! You are Bhootha Bhaavana or Creator of all entities and elements. You are Sarvva Bhoothaathma or Supreme Soul of all entities and elements. You are secretly, without the knowledge of anyone, situated and moving within each and every entity and element. All Entities and Elements are bewildered by the power of Your Eternal Illusory Energy. Because of the bewilderment, none of the

entities sees or knows the fact that You are moving within the entity but whereas You always see and fully aware of even the minutest of minute movements in each and every entity and element.

याः काश्च भूमौ दिवि वै रसायां
विभूतयो दिक्षु महाविभूते ।
ता मह्यमाख्याह्यनुभावितास्ते
नमामि ते तीर्थपदाङ्घ्रिपद्मम् ॥ ५॥

5

Yaah kaascha bhoomau bhivi vai resaayaam
Vibhoothayo dhikshu Mahaavibhoothe!
Thaa mahyamaakhyaahyanubhaavithaasthe
Namaami The theerththapadhaangghripadhmam.

Oh, Mahaa Vibhoothe – Most Supremely Potent Lord with all Auspiciousness and Glory! Please explain to me kindly all the different types of Sidhddhees You have endowed on this Earth, on Heaven, as well as on Paathaala and on all the Directions and all the Places. I worship, offer prayers, Poojaas, and devotional services at Your most Blissful Lotus Feet and humbly and devotionally prostrate at Your Lotus Feet with folded hands.

श्रीभगवानुवाच

**SreeBhagawaanUvaacha (Yedhooththama Uththamasloka
Vaasudheva Sree Krishna Bhagawaan Said):**

एवमेतदहं पृष्टः प्रश्नं प्रश्नविदां वर ।
युयुत्सुना विनशने सपत्नैरर्जुनेन वै ॥ ६॥

6

Evamethadhaham prishtah presnam presnavidhaam Vara!
Yuyuthsunaa vinasane sapatnairArjjunena vai.

Oh, Udhddhava Mahaamathe! You are the most exalted and the best of all My Bhakthaas or Devotees. You have the most expertise to inquire and present the questions very logically and convincingly. The same exact questions were asked by Arjjuna in the Kurukshethra Battlefield just before the Paandavaas were going to start the war against Kauravaas.

ज्ञात्वा ज्ञातिवधं गर्ह्यमधर्मं राज्यहेतुकम् ।
ततो निवृत्तो हन्ताहं हतोऽयमिति लौकिकः ॥ ७॥

7

Jnjaathvaa jnjaathivaddham gerhyamaddharmmam raajyahethukam
Thathonivriththo hanthaaham hathoayamithi laukikah.

While he was in the Kurukshethra Battlefield, the most heroic Prince Arjjuna thought that killing his relatives and friends in the war for the sake of fulfilling the desire of acquiring kingdom back is abominable, irreligious, and despicable. It is purely for the satisfaction of selfish motivation. Therefore, he decided to abandon the decision to engage in the battle and renounced the interest of acquiring his duly eligible kingdom back. He understood that these are all ignorant and foolish mental concepts created by his mundane consciousness that 'he has been killed' and 'I am his killer' and that 'I would be the killer of my relatives and that my relatives are killed by me' and so forth. Thus, he desisted from the war and decided to withdraw.

स तदा पुरुषव्याघ्रो युक्त्या मे प्रतिबोधितः ।
अभ्यभाषत मामेवं यथा त्वं रणमूर्धनि ॥ ८॥

8

Sa thadhaa purushavyaghro yukthyya Me prethiboddhithah
Abhyabhaashatha Maamevam yetthaa thvam renamoordhddhani.

I explained to him in a such a logical and proper way with convincing concepts of well established Vedhic procedures and principles of Aathma Thaththvaas or Transcendental Principles that it was not appropriate and not at all suitable to think in that way at that juncture of time in the battlefield, especially, when he was facing his enemies. Hey, Udhddhava

Mahaamathe! In the middle of Kurukshethra Battlefield I engaged in conversation with Arjjuna and explained it to him just like how I am explaining it to you now.

अहमात्मोद्धवामीषां भूतानां सुहृदीश्वरः ।
अहं सर्वाणि भूतानि तेषां स्थित्युद्धवाप्ययः ॥ ९॥

9

Ahamaathmodhddhavaameeshaam bhoothaanaam suhridhEeswarah,
Aham sarvvaani bhoothaani theshaam sthithiyudhbhavaapyayah.

Hey, Udhddhava! Please be aware that I am The Supreme Soul and that I am the soul for each and every element of this universe. I am the most primary and closest friend and at the same time the ultimate controller of each and every element of this universe. For everything, I am The Cause, I am The Creator, I am The Maintainer and Protector, and I am The Dissolver and Destroyer, right from Brahma to the blade of a grass. I am the Sole Cause for the existence of everything including Brahma to the blade of a grass.

अहं गतिर्गतिमतां कालः कलयतामहम् ।
गुणानां चाप्यहं साम्यं गुणिन्यौत्पत्तिको गुणः ॥ १०॥

10

Aham gethirggeethimathaam, Kaalah kalayathaamAham
Gunaanaam chaapyAham saamyam, guninyauthpaththiki

Gunah.

गुणिनामप्यहं सूत्रं महतां च महानहम् ।
सूक्ष्माणामप्यहं जीवो दुर्जयानामहं मनः ॥ ११॥

11

Guninaamapyaham soothram, mahathaam cha mahaanAham
Sookshmaanaamapyaham jeevo, dhurjjeyaanaamAham manah.

I, Yedhooththama Uththamasloka Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who is Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, am the ultimate shelter and refuge for all the entities and elements aimlessly wandering in the Bhava Saagara or Deep Ocean of Material Contamination. I am the ultimate goal of all those seeking progress. I am the Time among those who exert control. I am the equilibrium of modes of material nature. I am the natural virtue among the pious. I am the Primary Manifestation of Nature among things possessing Gunaas or qualities. Among all great things, I am the Total Material Creation. Among the entities and elements, I am the Soul and the Essence of all Essence. And among the things that are most difficult to conquer, I am Manas or Mind.

हिरण्यगर्भो वेदानां मन्त्राणां प्रणवस्त्रिवृत् ।
अक्षराणामकारोऽस्मि पदानि छन्दसामहम् ॥ १२॥

12

Hiranyagerbho Vedhaanaam, Manthraanaam Prenavasthrivith
Aksharaanaamakaaroasmi, padhaani cchandhasaamAham.

Among the Instructors or Preceptors of Vedhaas, I am Brahmadheva or Brahma who is the Original Preceptor of Vedhaas. Among all the Manthraas or Hymns, I am The Supreme Most Pranava Manthra of 'OUM' with three letters or three syllables. Among the alphabets I am the First alphabet, 'A' or 'A-kaara.' Among the Chandhas or Sacred Meters, I am the best and most meaningful Meter called Gaayathri Manthra.

[ॐ भूर्भुवः स्वः
तत्सवितुर्वरेण्यं
भर्गो देवस्य धीमहि
धियो यो नः प्रचोदयात् ॥]

1. Om Bhoor Bhuvah Svah
2. ThathSavithurVarenyam
3. Bhago Dhevasya Dheemahi
4. Dhiyo Yo Nah Prechodhayaath]

Meaning:

- 1: **Om**, Pervading the **Bhu Loka** (Earth, Consciousness of the Physical Plane), **Bhuvar Loka** (Antariksha, The Intermediate Space, Consciousness of Prana) and **Swar Loka** (Sky, Heaven, Consciousness of the Divine Mind),
- 2: **That Savitur** (Savitri, Divine Essence of the Sun) which is the **most Adorable**,
- 3: **I Meditate** on that **Divine Effulgence**,
- 4: May **that Awaken our Spiritual Intelligence** (Spiritual Consciousness).

[Gayatri Mantra - A Universal Prayer

**Om Bhur Bhuvah Swah
Tat-savitur Varenyam
Bhargo Devasya Dheemahi
Dhiyo Yonah Prachodayat**

General meaning: We meditate on that most adored Supreme Lord, the creator, whose effulgence (divine light) illumines all realms (physical, mental, and spiritual). May this divine light illuminate our intellect.

Word meaning: **Om**: The primeval sound; **Bhur**: the physical body/physical realm; **Bhuvah**: the life force/the mental realm **Suvah**: the soul/spiritual realm; **Tat**: That (God); **Savitur**: the Sun, Creator (source of all life); **Varenyam**: adore; **Bhargo**: effulgence (divine light); **Devasya**: supreme Lord; **Dhīmahī**: meditate; **Dhiyo**: the intellect; **Yo**: May this light; **Nah**: our; **Prachodayāt**: illumine/inspire.]

इन्द्रोऽहं सर्वदेवानां वसूनामस्मि हव्यवाट् ।
आदित्यानामहं विष्णु रुद्राणां नीललोहितः ॥ १३॥

Of all the Dhevaas or gods, I am Indhra who is the King and Lord of all Dhevaas. Of all the Vasoos [There are Ashta or Eight Vasoos and they are: 1) Earth, 2) Fire, 3) Wind, 4) Water, 5) Sun, 6) Sky, 7) Stars, and 8) Moon], I am Agni or Agnidheva or Fire-god. I am Vishnu among Aadhithyaas or Sons of Adhitheedhevi. Hey, Udhddhava Mahaamathe, you please be aware that I am Neelalohitha or Mahaadheva Siva among the Rudhraas.

ब्रह्मर्षीणां भृगुरहं राजर्षीणामहं मनुः ।
देवर्षीणां नारदोऽहं हविर्धान्यस्मि धेनुषु ॥ १४॥

14

Brahmarsheenaam Bhriguraham, RaajarsheenaamAham Manuh
Dhevarsheenaam NaaradhoAham, havirdhddhaanyasmi ddhenushu.

सिद्धेश्वराणां कपिलः सुपर्णोऽहं पतत्रिणाम् ।
प्रजापतीनां दक्षोऽहं पितृणामहमर्यमा ॥ १५॥

15

Sidhddheswaraanaam Kapilah, SuparnnoAham pathaththrinaam,
Prejaapatheenaam DhekshoAham, PithreenaamAhamAryamaa.

I am Bhriгу among the Brahmarshees. Among Raajarshees, I am Manu. Similarly, among Dhevarshees or Amarththyarshees or Rishees of non-Human, I am Naaradha. I am Kaamaddhenu, a heavenly cow who can fulfill all the desires, among cows. Among Sidhddhaas who have attained all Mystic Perfections, I am Kapila or Kapilarshi or Kapila Maharshi who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. I am Thaarkshya or Suparnna or Geruda who is the king of birds, among birds. Among Prejaapathees, I am Dheksha Prejaapathi who is foremost Prejaapathi or progenitor of Mankind. Among the Pithroos, I am Aryamaa who is the primary Dheva of all Pithroos.

मां विद्ध्युद्धव दैत्यानां प्रह्लादमसुरेश्वरम् ।
सोमं नक्षत्रौषधीनां धनेशं यक्षरक्षसाम् ॥ १६॥

16

Maam vidhddhyUdhddhava! Dheithyaanaam Prehlaadhamasuresvaram,
Somam nakshathraushaddheenaam, Ddhanesam YekshaRekshasaam.

ऐरावतं गजेन्द्राणां यादसां वरुणं प्रभुम् ।
तपतां द्युमतां सूर्यं मनुष्याणां च भूपतिम् ॥ १७॥

17

Airaavatham gejendhraanaam, yaadhasaam Varunam prebhum,
Thapathaam dhyumathaam Sooryam, Manushyaanaam cha Bhoopathim.

Hey, Udhddhava Mahaasayan! Please be aware that among Dhithijaas or Dheithyaas or Asuresvara or Saintly Lord of Asuraas, who are progenies of Dhitheedhevi and Kasyapa, I am Prehlaadha. Among the Stars and Herbs, I am Soma or Moon-god. [Moon is the Lord of herbs and stars.] Among the Yekshaas and Rekshasaas, I am Ddhanesa or Kubera who is the Lord and King of them. Among the elephants, I am Airaavatha, the heavenly elephant and the vehicle of Dhevendhra. Among the Yaadhasaas or Aquatics, I am Varuna or the Sea-god or Water-god. Among all the things that provide heat energy and light energy or illumination, I am Soorya or Sun-god who is the Eternal source of Illumination and Energy. Among the Mankind or Humans, I am the King or the Emperor.

उच्चैःश्रवास्तुरङ्गाणां धातूनामस्मि काञ्चनम् ।
यमः संयमतां चाहं सर्पाणामस्मि वासुकिः ॥ १८॥

18

Uchchaisrevaasthuragaanaam, ddhaathoonaamasmi kaanjchanam,
Yemah samyemathaam chaAham, sarppaanaamashmi Vaasukih.

नागेन्द्राणामनन्तोऽहं मृगेन्द्रः शृङ्गिदंष्ट्रिणाम् ।
आश्रमाणामहं तुर्यो वर्णानां प्रथमोऽनघ ॥ १९॥

19

NaagendhraanaamAnathoAham, mrigenchrah sringgidhemshtринаam
AasramaanaamAham thuryo, varnnaanaam pretthamoanagha.

तीर्थानां स्रोतसां गङ्गा समुद्रः सरसामहम् ।
आयुधानां धनुरहं त्रिपुरघ्नो धनुष्मताम् ॥ २०॥

20

Theerththaanaam srothasaam Ganggaa, samudhrah sarasaamAham,
Aayuddhaanaam ddhanurAham, Thripuraghno ddhanushmathaam.

Oh, the Sinless and Purest Udhddhava Mahaamathe! Among the horses I am Uchchaisravas, the heavenly horse of Dhevendhra. I am Kaanjchana or Gold among metals. I am Yemaraaja or Ddharmmaraaja among the Lords of Time and those who suppress and punish. Among the serpents I am Vaasuki. I am Anantha or Ananthanaaga among the Naagaas. Among the animals with sharp teeth or horns, I am Lion, the animal king. Among the Aasramaas or Social Order, I am Sanyaasa, the Thurya or Fourth Order [1) Brahmacharya, 2) Grihastthaasrama, 3) Vaanapresttha, and 4) Sanyaasa] or Renounced order of life. Among the Varnnaas or Occupational Division, I am Braahmana, the First Division [1) Braahmana, 2) Kshethriya, 3) Vaisya, and 4) Soodhra.] Among Theerththaas or Sacred Rivers of flowing things, I am Ganga or Ganggaatheerththa. Among the steady bodies of water, I am Ocean. Among the weapons, I am the Bow and among the wielders or the experts in handling the weapons, I am Thripuraghna or Lord Siva who has burned and destroyed the Thripuraas or Three Cities.

धिष्ण्यानामस्म्यहं मेरुर्गहनानां हिमालयः ।
वनस्पतीनामश्वत्थ ओषधीनामहं यवः ॥ २१॥

21

DdhisnyaanaamasmyAham Meru,rggehanaanaam Himaalayah
Vanaspatheenaamasvathththa, oashaddheenaamAham yevah.

Oh, Bhakthaagrya Udhddhava! Among the residences I am Mount Meru or Sumeru or SuvarnnaMeru. Among the impervious places I am Himaalaya Parvvatha or Mountain, the King of all Mountains. Among the trees I am

Asvathththa or Banyan Tree. Among herbal plants I am Yeva or Barley or the plant that carries barley grain.

पुरोधसां वसिष्ठोऽहं ब्रह्मिष्ठानां बृहस्पतिः ।
स्कन्दोऽहं सर्वसेनान्यामग्रण्यां भगवानजः ॥ २२ ॥

22

Puroddhasaam VasishttoAham, Brahmishtaanaam Brihaspathih
SkandhoAham sarvasenaanyaa, magranyaam BhagawaanAjah.

Among the Priests I am Vasishtta Muni, among Brahmishtaas or those highly situated in Vedhic culture I am Brihaspathi, the Dheva Guru. Among Military Leaders I am Skandha or Kaarththikeya or Subramanya, who is the Captain of Dheva Sena. Among those advancing in superior ways of life I am the Supreme Most Personality, Bhagawaan Aja or Brahmadheva.

यज्ञानां ब्रह्मयज्ञोऽहं व्रतानामविहिंसनम् ।
वाय्वग्न्यर्काम्बुवागात्मा शुचीनामप्यहं शुचिः ॥ २३ ॥

23

Yejnjaanaam BrahmayejnjoAham, vrathaanaamavihimsanam,
VaayvAgnYArkkaAmbuVaagAathmaa, sucheenaamapyaham suchih.

Among many different Yejnjaas I am Brahma-Yejnja which is the most exalted Yejnja. Among the Vows I am the Vow of Non-violence or Renouncement of Violence that nobody will be hurt or harmed either physically or mentally. Among all the things that Purify, I am the Wind, Fire, Water, Sun, and Speech.

योगानामात्मसंरोधो मन्त्रोऽस्मि विजिगीषताम् ।
आन्वीक्षिकी कौशलानां विकल्पः ख्यातिवादिनाम् ॥ २४ ॥

24

Yogaanaamaathmasamroddho, Manthroasmi Vijigeeshathaam,
Aanveekshikee kausalaanaam, vikalpah khyaathivaadhinaam.

Among the Eight progressive Yogaas I am Samaaddhi Yoga or Perfection of Meditation which enables One to control and conquer his mind and the Aathma or Soul is completely separated from the Illusion and realize that The Soul is Absolute Truth. Among those who desiring Victory I am the most prudent and diplomatic Political Counsel, those desiring discriminative and discrete critical knowledge I am Aathma Thatthva or the Science of Soul, by which One distinguishes the Aathmeeyatha and Bhauthikatha or Spirituality and Materialism. Among all speculative philosophies I am the Diversity of Perception.

स्त्रीणां तु शतरूपाहं पुंसां स्वायम्भुवो मनुः ।
नारायणो मुनीनां च कुमारो ब्रह्मचारिणाम् ॥ २५॥

25

Streenaam thu SatharoopaAham, pumsaam Svaayambhuvo Manuh,
Naaraayano Muneenaam cha, Kumaaro Brahmachaarinaam.

Among the Ladies I am Satharoopa and among Male Personalities I am her husband Svaayambhuva Manu. Among all the Munees I am Naaraayana Muni and among the Brahmachaaarees or Celibates I am Sanathkumaara who is the First and Primary Maanasa Puthra of Brahmadheva.

धर्माणामस्मि सन्न्यासः क्षेमाणामबहिर्मतिः ।
गुह्यानां सूनृतं मौनं मिथुनानामजस्त्वहम् ॥ २६॥

26

Ddharmmaanamasmi Sanyaasah kshemaanaamabehrimmathih
Guhyaanaam soonritham maunam, mitthunaanaamAjasthvAham.

Among the Religious Principles I am Sanyaasa or Renunciation. Among Comforts, Prosperities, and Securities I am egoless Consciousness of the Eternal Soul within. Of Secrets I am strict Silence and among Couples I am Brahma. [Brahma and Saraswatheedhevi are the first and primary ideal couple.]

संवत्सरोऽस्म्यनिमिषां ऋतूनां मधुमाधवौ ।
मासानां मार्गशीर्षोऽहं नक्षत्राणां तथाभिजित् ॥ २७॥

27

Samvathsaroasmyanimishaa,mrithoonaam maddhumaaddhavau,
Maasaanaam MaarggaseershoAham, nakshathraanaam thatthaAbhijith.

अहं युगानां च कृतं धीराणां देवलोऽसितः ।
द्वैपायनोऽस्मि व्यासानां कवीनां काव्य आत्मवान् ॥ २८॥

28

Aham yugaanaam cha Kritham, ddheeraanaam DhevaloAsithah
Dhvaipaayanoasmi Vyaasaanaam, kaveenaam kaavya
Aathmavaan.

Among the vigilant cycles of Time, I am Vathsara of the Year, and among Months I am Maarggaseersha month [November 23 to December 21.] Among the Seasons, I am Vasantha or Spring and among the Stars or Lunar Houses I am Abhijith, the most auspicious Nakshathra or Star. Among the Four Yugaas or Eons I am Kritha or Sathya Yuga and among the most steady and brave sages I am Dhevala and Asitha [also sometimes Dhevalaasitha is referred as One Muni.] Among the Scholars of Vedhaas and those who divided the Vedhaas I am the Krishandhvaipaayana or Vedhavyaasa. Among the learned Scholars I am Usanas or Usinas or Sukraachaarya.

वासुदेवो भगवतां त्वं तु भागवतेष्वहम् ।
किम्पुरुषाणां हनुमान् विद्याधराणां सुदर्शनः ॥ २९॥

29

Vaasudhevo Bhagawathaam, Thvam thu bhaagawatheshvAham,
Kimpurushaanaa Hanumaan, vidhyaaddhraanaam Sudhersanah.

Among the proverbial Vidhyaaddharaas I am Sudhersana and among Kimpurushaas or Mythical Demigods I am Hanumaan. Among those entitled to the Supreme Name Bhagawaan, I am Vaasudheva. Among the most Exalted Bhagawath Bhakthaas or Devotees I am Udhddhava, none other than you.

रत्नानां पद्मरागोऽस्मि पद्मकोशः सुपेशसाम् ।
कुशोऽस्मि दर्भजातीनां गव्यमाज्यं हविःष्वहम् ॥ ३० ॥

30

Rethnaanaan padhmaragoasmi, padhmakosah supesasaam,
Kusoasmi dherbhajaatheenaam, gevyamaajyam havishvAham.

व्यवसायिनामहं लक्ष्मीः कितवानां छलग्रहः ।
तितिक्षास्मि तितिक्षूणां सत्त्वं सत्त्ववतामहम् ॥ ३१ ॥

31

VyevasaayinaamAham Lakshmeeh, kithavaanaam cchalagrehah,
Thithikshaasmi thithikshoonaam, Saththvam saththvavathaamAham.

ओजः सहो बलवतां कर्माहं विद्धि सात्वताम् ।
सात्वतां नवमूर्तीनामादिमूर्तिरहं परा ॥ ३२ ॥

32

Oajah saho belavathaam, karmmaAham vidhddhi saaththvathaam,
Saaththvathaam navaMoorththinaamAadhimoorththirAham parah.

Among the jewels I am Padhmaraga or Ruby, and among beautiful things I am Lotus Cup or Cell. I am Kusa among all types of Grass, and I am Ghee from cow milk among all ingredients for oblation. I am Lakshmeedhevi, the goddess of fortune, among all the results obtained by Vaisyaas who are engaged in business for profits. Among the engagements of gamblers, I am the dice game. I am Forgiveness among the Tolerant, and I am Saaththvikaguna or Mode of Goodness or Virtue among all Qualities or Modes of Nature. Of all the Powerful, I am Bodily and Mental Strength, and I am the Effulgence of the Strong and Brave. I am the Devotional Activities of My devotees. Among the Nine different Moorththees or Forms of Deities worshiped by My devotees I am Vaasudheva, the Most Exalted Moorththy.

विश्वावसुः पूर्वचित्तिर्गन्धर्वाप्सरसामहम् ।

भूधराणामहं स्थैर्यं गन्धमात्रमहं भुवः ॥ ३३ ॥

33

Visvaavasuh PoorvachiththirGenddharvvaApsarasaamAham
BhooddharaanaamAham stthairyam genddhamaathramAham bhuvah.

अपां रसश्च परमस्तेजिष्ठानां विभावसुः ।
प्रभा सूर्येन्दुताराणां शब्दोऽहं नभसः परः ॥ ३४ ॥

34

Apaam resascha paramasthejishttaanam Vibhaavasuh,
Prebhaa SooryEndhuthaaraanaam, sabddhoAham nabhasah parah.

ब्रह्मण्यानां बलिरहं वीराणामहमर्जुनः ।
भूतानां स्थितिरुत्पत्तिरहं वै प्रतिसङ्क्रमः ॥ ३५ ॥

35

Brahmanyaanaam BelirAham, veeraanaamAhamArjjunah,
Bhoothaanaam stthithiruthpaththirAham vai prethisangkremah.

Among Genddharvvaas I am Visvaavasuh, and I am Poorvachiththi among the groups of Apsarasas. Hey, Udhddhava! Please be aware that I am the stability and steadiness of Mountains, and I am the Fragrant Aroma of the Earth. I am the Sweet Taste of Water, and I am the Brilliance of all shining or brilliant things. I am the Effulgence of Sun, Moon, and Stars. I am the Transcendental Sound that always vibrates and fills the Sky. I am Beli or Mahaabeli among all those who are dedicated to Braahmanical Culture. I am Paarthttha or Arjjuna among all heroic warriors. Hey, Udhddhava! You should also know clearly that I am the Creator, Maintainer, Proctor, and Destroyer or Dissolver of all Entities and Elements as well as I am the Supreme Soul who remains as the soul of everything.

गत्युक्त्युत्सर्गोपादानमानन्दस्पर्शलक्षणम् ।
आस्वादश्रुत्यवघ्राणमहं सर्वेन्द्रियेन्द्रियम् ॥ ३६ ॥

36

Gethyukthyuthsarggopaadhaanamaanandhasparsalekshanam
AasvaadhasruthyavaghraanamAham sarvendhriyendhriyam.

पृथिवी वायुराकाश आपो ज्योतिरहं महान् ।
विकारः पुरुषोऽव्यक्तं रजः सत्त्वं तमः परम् ।
अहमेतत्प्रसङ्ख्यानं ज्ञानं तत्त्वविनिश्चयः ॥ ३७॥

37

Pritthivee VaayurAakaasa Aapo jyothirAham mahaan
Vikaarah Purushoavyektham rajah Saththvam thamah param
Ahamethatha presamkhyaanam Jnjaanam thatthvavinischayah.

मयेश्वरेण जीवेन गुणेन गुणिना विना ।
सर्वात्मनापि सर्वेण न भावो विद्यते क्वचित् ॥ ३८॥

38

Mayesvarena jeevena gunena guninaa vinaa
Sarvvaathmanaapi sarvvena na bhaavo vidhyathe kvachith.

I am the functions of all the five working senses like: the Walking capacity of the Leg, the Speaking capacity of the Tongue, the Excreting power of Anus, the Working capacity of Hands, and the Sensual capacity of Sex Organs; as well as those of the Five Knowledge Acquiring Senses like: Touch, Sight, Taste, Hearing, and Smell. I am also the Potency by which each of the Senses experiences its particular Sense Object. Hey, Udhddhava! Please be known that I am the Form, Taste, Aroma, Touch, and Sound; Ahantha or False Ego; the Mahath Thatthva: Earth, Water, Fire, Air, and Sky; the Living Entity; the Material Nature; the Modes of Goodness, Passion, and Ignorance; and I am Parabrahma or The Supreme Transcendental Lord. All these items along with the knowledge of their individual Identities or Symptoms or Signs and the steady conviction that results from this knowledge, represent Me. Udhddhava Mahaamathe, I am the Parabrahma or The Absolute Truth and The Supreme Lord and I am the basis and cause of all living and nonliving, moving, and non-moving Entities and Elements; of the Modes of Nature; and of the Mahath

Thatthva. Thus, I am everything, and Nothing whatsoever can exist without Me.

सङ्ख्यानं परमाणूनां कालेन क्रियते मया ।
न तथा मे विभूतीनां सृजतोऽण्डानि कोटिशः ॥ ३९ ॥

39

Samkhyaanam paramaanoonaam kaalena kriyathe Mayaa,
Na thatthaa Me vibhoothenaam srijathoandaani kotisah.

It may be possible for over a period of time for Me [nobody else can do that but for Vaasudheva Sree Krishna Bhagawaan] to count all the minutest of the minutest Atoms of the universe, but I could never count all My Opulences which I manifest within innumerable universes.

तेजः श्रीः कीर्तिरैश्वर्यं ह्रीस्त्यागः सौभगं भगः ।
वीर्यं तितिक्षा विज्ञानं यत्र यत्र स मेंऽशकः ॥ ४० ॥

40

Thejah sreeh Keerththi,raisvaryam hreesthyaagah saubhagam bhagah
Veeryam, thithikshaa, Vijnjaanam, yethra yethra sa Meamsakah.

Wherever and whenever you see Prosperity, Fortune, Treasure, Luck, Beauty, Power, Opulence, Humility, Renunciation, Mental Pleasure, Strength, Tolerance, and or Transcendental Knowledge all those are simply a small extension or an expansion of a portion of My Opulence.

एतास्ते कीर्तिताः सर्वाः सङ्क्षेपेण विभूतयः ।
मनोविकारा एवैते यथा वाचाभिधीयते ॥ ४१ ॥

41

Ethaasthe keerththithaah sarvvaah samkshepana vibhoothayah
Manovikaaraa evaithe yetthaa vaachaabhiddheeyathe.

Hey, Udhddhava Mahaamathe! I have briefly explained to you My Transcendental Opulences as well as Material Features of My creations,

which are perceived by mind and defined in different ways according to circumstances.

वाचं यच्छ मनो यच्छ प्राणान् यच्छेन्द्रियाणि च ।
आत्मानमात्मना यच्छ न भूयः कल्पसेऽध्वने ॥ ४२ ॥

42

Vaacham yechccha, mano yechccha, praanaan yechcchendhriyaani cha
Aathmaanamaathmanaa yechccha, na bhooyah kalpaseaddhvane.

Hey, Udhddhava Mahaamathe! Therefore, you should control words or speaking, subdue the mind, conquer your life-air, regulate your senses, and through purified intelligence bring your rational faculties also under control. Once you are successful in all these, thereafter you will never fall into the whirling path of material existence.

यो वै वाङ्मनसी संयगसंयच्छन् धिया यतिः ।
तस्य व्रतं तपो दानं स्रवत्यामघटाम्बुवत् ॥ ४३ ॥

43

Yo vai vaangmanasee samyagasamyechcchan ddhiyaa yethih
Thasya vratham thapo dhaanam sravathyaamaghataambuvath.

तस्माद्ब्रह्मो मनः प्राणान् नियच्छेन्मत्परायणः ।
मद्भक्तियुक्तया बुद्ध्या ततः परिसमाप्यते ॥ ४४ ॥

44

Thasmaanmanovachahpraanaan niyachcchenmathparaayanah
Madhbhakthiyukthayaa budhddhyaa thathah parisamaapyathe.

Any Sanyaasi who has attained Aathmajnjaana, or Transcendental Realization; but who does not completely control his words and mind by superior transcendental intelligence will find that all the results of his Vows, Penance, Austerities, Charities, and other dedicated activities would be leaked out or flow away just like how the water flows out from an unbaked clay pot. Being surrendered to Me, Yedhooththama Uththamasloka

Dheithyaari Achyutha Kesava Maaddhava Yesodhaanandhana
Nandhasoonu Dhevakeesutha Vaasudheva Sree Krishna Bhagawaan Who
is Maddhusoodhana Who is Hari Bhagawaan Who is The Supreme Soul
Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, One should
control his speech, mind, and life-air, and then through devotional
intelligence One will completely fulfill the mission of life. Such a person has
to do nothing else in life.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां
संहितायां एकादशस्कन्धे षोडशोऽध्यायः ॥ १६॥

Ithi Sreemadh Bhaagawathe MahaaPuraane EkaaDhesaSkanddhe
([UdhddhavOpadhesam – BhagawadhVibhoothiVarnnanam] [Naama]
ShodasoAddhyaayah

Thus, we conclude the Sixteenth Chapter – Named As ([Sree Krishna
Bhagawaan's Advices To Udhddhava {Continuation} – Description Of
Majestic Opulences Vaasudheva Sree Krishna Bhagawaan Or The
Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan]) Of
the Eleventh Canto of the Most Divine and the Supreme Most and the
Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!